

# The Trinitarian®

OFFICIAL GAZETTE OF THE ANGLICAN CATHOLIC CHURCH

DECEMBER 2008

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Rosie Young prepares to receive a blessing from her uncle, newly consecrated Bishop Damien Mead.

## UK gets a bishop

**T**he Rt. Rev. Rommie M. Starks, on behalf of Archbishop Haverland, consecrated the **Very Rev. Steven Robert Damien Mead** as II Bishop of the United Kingdom on Ember Saturday, Sept. 20, 2008 in a magnificent ceremony in the chapel of St. Augustine's College, Westgate-on-Sea, Kent, England.

Bishop Mead's consecration fills a see that has been vacant since 1997. The Diocese of the

Please see CONSECRATION/9



The consecration of Bishop Mead



## FLOODS RAVAGE SUDAN, HAITI

Stories, more photos on pages 3, 6-7



# TheTrinitarian

VOL. XXVII, NO. 6

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## DEADLINES FOR NEXT ISSUE

Editorial: December 20, 2008  
Advertising: December 18, 2008

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## Roanoke parishioner gets President's Award

Laura Wilbon, a communicant of St. Thomas of Canterbury, Roanoke, Va., was among 56 organizations and 150 individuals to receive the President's Volunteer Service Award for work at local pregnancy resource centers.

Mrs. Wilbon, a former senior warden of St. Thomas' who chairs the parish's outreach committee, was cited for her work at the Blue Ridge Women's Center in Roanoke, where she is a volunteer. The ceremony, which she was unable to attend because of a prior commitment, took place Sept. 19, at the Old Executive Office Building, part of the White House compound in Washington, D.C. The U.S. Department of Health and Human Services hosted the event.

## Correction

An item in Clergy News [*TheTrinitarian*, October 2008] should have reported that the Rev. Canon Philip A. Nevels and his wife, Mary, have moved to Greenwood, Colo.

## Metropolitan's Message

The Most Rev. Mark Haverland

# Why we are not Romans

The excellent "Continuing Church" blog called *The Continuum*

recently posted an article on C. S. Lewis and the Roman Catholic Church. The main point of the original posting by Father Robert Hart concerned the foolishness of Roman Catholic wonderment about Lewis's Anglicanism. Books and articles by Roman Catholics periodically appear that ask, "Why didn't Lewis become a Catholic?" He didn't become a Roman Catholic because as a well-instructed orthodox Anglican he firmly believed that he already was a Catholic. The answer is so obvious that it wouldn't need to be said if somewhat chauvinistic Romans didn't keep ignoring it.

I received a recent invitation to Anglican clergy and people to become Roman Catholic. The invitation came in the form of a pamphlet from the Anglican Use Society ("A Message from Members and Friends of the Anglican Use Congregations in the Catholic Church of the United States to other Christians of the Anglican Tradition on Restoring Communion with the See of Rome"). The pamphlet consistently uses "Catholic" as an exact synonym for "Roman Catholic," in a manner that surely grates on the nerves of the pamphlet's entire intended audience. Likewise every Anglican clergyman referred to in the pamphlet is called "Dr." or given no title, so as to avoid, one supposes, any suggestion that Anglican ordinations were ever valid. I understand Roman Catholic theology fairly well, as I have a Master's degree in the subject from a major Roman Catholic university. I have always said that anyone who can be a Roman Catholic should be. But it takes no genius to see that rather gratuitous insensitivity to one's intended audience will lessen the effectiveness of one's appeal. Perhaps, since that is so, we should thank the Anglican Use Society for its tactlessness.

More disturbing than this insensitivity is something approaching dishonesty in the pamphlet. The problem will be apparent from a pair of quotations. First the pamphlet says,

*Those of us who have entered into full communion with the Catholic Church have taken with us our Anglican/Episcopal heritage of faith and liturgy, devotion, hymnody and scholarship developed and matured especially as a result of the Oxford Movement and the Anglo-Catholic Movement as represented by figures such as ... Dr. Eric L. Mascall...*



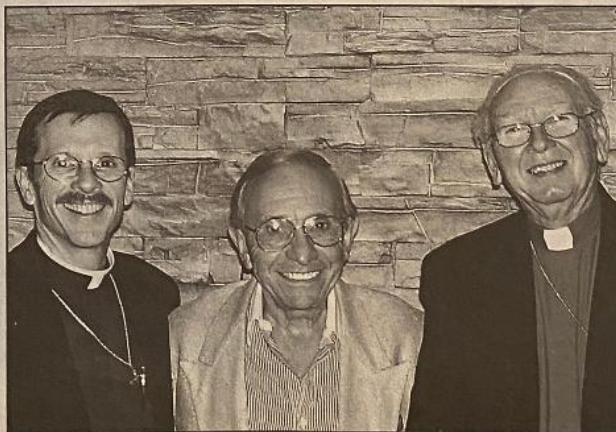
The implication seems to be that Mascall, and others who are named (including C. S. Lewis), were Anglo-papalists. This implication is firmly contradicted by a consideration of Father Mascall's own writings on the papacy. Consider this observation from Mascall's book, *Corpus Christi: Essays on the Church and Eucharist* (London: Longmans, 1965, 2nd ed. Pages 17f):

*...the Church, as a visible and tangible society, living in the historic process, needs a visible and tangible organ of its unity, though that unity is, as I have emphasised, an interior and mystical unity and not a moral or political one. The Church is a visible and tangible society, but it is a sacramental one, and the organ of its unity will be a sacramental organ. This is why, as I see it, the apostolic Episcopate precisely fulfils the requirements for such an organ, for the episcopal character is conferred by a sacramental act. And this is why it seems to me impossible to locate the organ of the Church's unity in the Papacy, for the papal character is not conferred by a sacramental act at all, but by the purely administrative and organisational process of election. Whether the Papacy has, by divine providence, a unique status in the Church and, if so, what are the functions which rightly attach to it are, of course, important questions, but by its very constitution the Papacy does not, so far as I can see, possess the nature which is required in the organ of the Church's unity.*

All that is necessary for the Church flows from a sacrament; the unity of the Church is necessary; therefore the organ of the Church's unity must be the episcopate, not the papacy. This is the Anglican Catholic and Eastern Orthodox teaching, not the Roman Catholic.

A discussion ensued on *The Continuum* on the subject, "What would Mascall have done?" given the ordination of women by the Church of England. It's an interesting question, but rather beside the point. The point is that the clear and sensible theological principles which Mascall states contradict the theory of the papal office required of Roman Catholics since Vatican I. The troubles of an ecclesial body which has abandoned its own sound principles (Church of England) hardly converts the unsound principles of another body into admirable theology. Of course if one accepts papal claims, one should become Roman Catholic. But Father Mascall has explained above in clear and, I think, very sound terms why those claims are false. So I'll continue being more Catholic than the pope: which is why C. S. Lewis and Eric Mascall and I — and most of you reading this — were not and are not a Roman Catholic.

## TEXAS PARISHIONER MAKES TV FINALS



Paul Salos, a communicant of St. Stephen's, Richardson, Texas, who made it to the top ten finals in NBC's *America's Got Talent*, is pictured with his rector, Canon Craig P. Merkel (left), and Bishop William McClean Jr. during Bishop McClean's recent visitation to the Dallas-area parish. A member of St. Stephen's since 1995, Mr. Salos has been singing for 40 years, his repertoire consisting chiefly of Frank Sinatra songs, as well as those by Johnny Mathis and Tom Jones. Mr. Salos, who returned to the show for its finale on Oct. 1, presented Bishop McClean with a personally autographed CD of his music.

## Church Life



Villagers view devastation left by flooding.

## Floods bring disease and destruction to Sudan

Heavy flooding over the summer in the ACC's **Diocese of Aweil** in southwestern Sudan has triggered an outbreak of cholera that has claimed more than 1,000 lives.

In addition, malaria, waterborne diseases and snakebites have resulted in many more deaths, said the Rt. Rev. Wilson Garang, Bishop of Aweil, who recently visited stricken areas. Some 50,000 persons have been forced from their homes, he added.

Among the places Bishop Garang visited was the town of Adoor, where some persons displaced by the floods had gone to stay. While there, he dispensed medicines he had purchased with help from donations by ACC members in the United States and elsewhere. He also got eight cholera victims admitted to a Roman Catholic hospital in the community.

"Most places are not accessible, so we do not know how many people have died from diseases and snakebites," Bishop Garang said, noting that the statistics he had supplied are only from localities he was able to visit.

"There is no clean water, so many people are suffering from worms," he said. He estimated that many more people have died from malaria than from cholera, adding that many of the malaria victims are children.

"There is so little in the way of most basic human services," said Susan M. Lintz, a Newport Beach, Calif. churchwoman who has visited the Diocese of Aweil. "I really can't imagine how people, except with God's help, make it through the rainy season with nothing except their straw and mud huts and with no alternative place to go for food, medical care or even to get dry."

Bishop Garang cited an immediate need for anti-malaria medicines, since the supply he took with him proved insufficient, as well as anti-diarrhea medicines, antibiotics, medicines to treat worms and waterborne diseases, tents to shelter the thousands whose mud and straw houses have collapsed due to rain and flooding, food, mosquito nets, blankets



Bishop Garang wades chest-high in water.



A cholera victim lies on a hospital cot.

and fishing equipment.

Bishop Garang thanked all whose support enabled him to visit stricken areas of his diocese and to provide medicines for some of those suffering from cholera and other diseases. "May our Lord bless you and the entire ACC for your support and assistance," he said.

Despite the catastrophes of floods and disease, some news from the Diocese of Aweil is good. "Many people are getting saved and the diocese is growing," Bishop Garang said. Clergy he was able to meet told him that they have added more than 1,000 new members to their parishes, and one priest with a congregation of 100 has come into the ACC from the official Anglican Communion's Episcopal Church of Sudan.

*Want to help flood victims in Sudan? Send a check to ACC Mission Fund, P.O. Box 1241, Buffalo, N.Y. 14240-1241, with the notation "Sudan Flood Relief."*

## 'Good Sam' open again following hurricanes

After being shut down by Hurricanes Gustav and Ike, **Good Samaritan Services** is back in operation, though still coping with the aftereffects of the back-to-back storms.

"Good Sam's" building at 1501 Utah Beach Drive in Bridge City, outside New Orleans, La., was boarded up and evacuated in preparation for the storms' landfalls," said the Rt. Rev. D. Presley Hutchens, Bishop of New Orleans. "The storms knocked out electric power, which was restored to adjoining apartment complexes much sooner than to the ACC-run social service agency's facility," he added.

During that time, the work of GSS volunteers and much-reduced staff was focused on the food bank, which is at a separate location in neighboring Westwego. "That was our major priority during and after the storms, with a loss of power to almost all of our clients which affected their food supplies," Bishop Hutchens said.

**"Hopefully, we will not have to deal with another hurricane for a while."**

BISHOP D. PRESLEY HUTCHENS

Also during this period, the U.S. Postal Service "for whatever reason decided we must have closed our doors and returned our mail," he said. The returned mail included much-needed donations to the financially struggling agency. Good Sam employees also took the precaution to remove all modems from the building to safeguard data.

The hurricanes caused significant damage to the main building's roof, causing a large number of leaks, while loss of power ruined all food stocks in the refrigerator and freezer. The food bank was not affected, however, since it is in another location with emergency power.

The loss of food at the Bridge City facility curtailed Good Sam's afterschool program, which provides meals for children. An adjuster is on the way and Bishop Hutchens voiced optimism that in time "all will be fixed and restored."

"In the meantime, we have not been able to operate in any normal sense from our original location," he said. Problems concerning phone and Internet services also remain unresolved.

"Sadly, not being able to contact us by mail, phone or Internet has led to the logical conclusion that we are probably out of business," Bishop Hutchens said. "Nothing could be farther from the truth. We are absolutely committed to keeping this very important presence and ministry operating at a very basic level until we can fully get back on our feet."

"Hopefully, we will not have to deal with another hurricane for a while," he added.

Bishop Hutchens urged parishes and individuals whose mail was returned to resend it. "We are still here and up and running," he said. "But we still very much need any assistance anyone can offer."

*Want to help Good Sam get back on its feet? Send a donation to Good Samaritan Services, 1501 Utah Beach Drive, Bridge City, La. 70094-3569.*

## Abp. John-Charles to mark anniversary of priesting

On Dec. 21, the Most Rev. Brother John-Charles FODC will observe the 60th anniversary of his ordination to the priesthood in 1948 by the Rt. Rev. Francis de Witt Battey, Bishop of Newcastle, Australia.

Cards and greetings may be addressed to him at Room 767, Benhome, 30 Regent St., Maitland, New South Wales 2320 Australia.

## Obituary

# Canon Dibble, model priest

The Rev. Canon Stephen J. Dibble, sometime provincial secretary and one of the ACC's most senior and respected priests, died Saturday evening, Oct. 11, 2008 at his home in the Loomis community, outside Liberty, N.Y. He was 84 and had long been in declining health.

The late Archbishop Cahoon described Canon Dibble as "one of the last of the old-time Anglo-Catholic priests" — an opinion shared by the ACC's present chief bishop.

"Canon Dibble was a model priest of a kind once common but now rather rare," Archbishop Haverland said. "He was gentle but also firm and was an accurate judge of character and causes. He was very learned but not pedantic. He was devout but not pietistic. I know many younger priests who are deeply grateful to him for his instruction and example and are better for having had those good things from him. He was a very loyal priest of our Church who helped to steer us through at least one major crisis in our early years. He will be missed by many."

Archbishop Haverland also thanked the Rev. Robert L. Konvalin, priest-in-charge of Blessed Sacrament, Liberty, and his wife, Barbara, "for their kindnesses to Canon Dibble in his last years. They made the difference between a difficult end and one filled with friendship and kindness."

His ministry in the ACC was varied and useful. He co-authored the influential Department of Ecumenical Affairs report on the validity of Continuing Anglican orders, adopted by the IX Provincial Synod in 1991, and served from 1991 until early 1993 as provincial secretary. He also was a member of the Provincial Court.

On the parish level, Canon Dibble served a number of parishes in the Diocese of the Mid-Atlantic States, usually on an interim basis. These included St. Margaret of Scotland, Arlington, Va.; St. Andrew of Scotland, Alexandria, Va.; Christ Church, Warrenton, Va.; and St. George's, Temple Hills, Md. In addition, he founded St. Mary's, Wilmington, Del., in late 1988, and shepherded the parish through the first two years of its existence. While in the Diocese of the Mid-Atlantic States, he was a member of the Commission on Holy Orders and the Standing Committee, serving a term as its president.

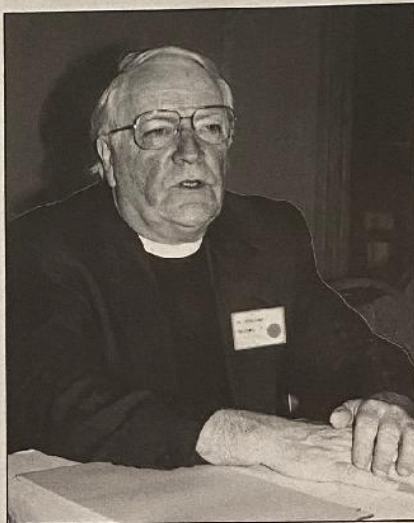
Moving in 1995 to Vermont to be closer to family members, he served as needed in the Missionary Diocese of New England, which made him a canon in 1996. In 1998 he moved again, to his final home in upstate New York, where he was priest-in-charge of Blessed Sacrament until his retirement in 2005. He was elected president of the Standing Committee of the Diocese of the Resurrection, a position he held until his death.

For a number of years he was a frequent contributor to *The Trinitarian*. His reviews of books and recordings, and occasional commentary pieces, attracted a loyal and appreciative readership, said John Omwake, the newspaper's editor.

"His wide knowledge and deep love of Anglicanism informed everything Canon Dibble wrote," Mr. Omwake added. "He always submitted clean, well-written copy that was a pleasure to edit. He will be sorely missed."

Canon Dibble will also be sorely missed in his final ecclesial home, the Diocese of the Resurrection.

"Canon Dibble served as a priest in the diocese during some troubled times," said the Rev. Canon Leigh A. Kester, vicar general. "His knowledge of the



Canon Stephen J. Dibble

canons of the province, the diocese and other dioceses, along with a judicious temperament and a wry wit, was invaluable to us on a number of occasions."

Father Konvalin first met Canon Dibble when he became priest-in-charge of Blessed Sacrament in 1998. "Over the years I became more and more appreciative of his vast ecclesiastical knowledge," he recalled. "When Bishop [Stanley F.] Lazarczyk stated one day he wanted me to become a priest, I remarked to Canon Dibble that the Bishop might be making a big mistake. Canon Dibble said, 'No, you will do just fine.'"

"After my studies at the Bishop Harry B. Scott III School, I told him I'd learned just enough to realize just how much I didn't know! He then became my teacher, my mentor — but most of all, my friend. And a good friend indeed he was. To say that I miss him is quite inadequate."

The Rev. Carl E. Schroeder, rector of All Saints', Lancaster, Pa., to whom Canon Dibble was also a teacher and mentor, carries similar memories.

"During a time when the diocese was desperately short of priests, Canon Dibble was one of several who came every so often to Lancaster from great distances so we could have Holy Communion," he said. "In retrospect, these trips were probably more than he should have undertaken at his age and in his health, but he made them graciously and without complaint. His kindly ways helped immeasurably to hold the parish together until the situation improved, and All Saints' is indebted to him."

Father Schroeder also recalled that on Sundays, after services, he would take Canon Dibble to visit a shut-in parishioner. "I marveled at what he in his quiet way accomplished during those visits," he said. "I came to admire him greatly, and then to love him; and after being ordained I sought to emulate him."

Canon Dibble's long and fruitful ministry can perhaps be summed up best by Canon Kester when he said: "We will not see his like again. May his soul rest in peace."

Stephen Jesse Dibble was born Nov. 23, 1923 in

Sanitoria Springs, N.Y., the son of the late Harry Glen and Lucy Adella Callender Dibble.

Following service as a pharmacist's mate in the U.S. Navy during World War II, he enrolled at Adelphi College (now University) in Garden City, N.Y., where he received a bachelor of arts degree in 1950. He also has a master's degree from Adelphi and completed course work toward a Ph.D. in history at New York University.

Reared a Methodist, he became attracted to Anglicanism while a student at Adelphi, attending services at the Anglo-Catholic "shrine parish" of St. Mary the Virgin near Times Square in Manhattan. Following confirmation he discerned a call to holy orders, and was graduated from Nashotah House with a master of divinity degree in 1953.

He was ordained to the diaconate in April 1953 by the Rt. Rev. James P. De Wolfe, 5th Episcopal Bishop of Long Island, and to the priesthood in October 1953 by the Rt. Rev. Francis E. I. Bloy, 3rd Episcopal Bishop of Los Angeles, for Bishop De Wolfe.

His first assignment was as assistant at Ascension Episcopal Church, Sierra Madre, Calif., where he served from 1953-55. Following a yearlong novitiate with the Order of St. Francis at its Monastery of Little Portion, Mount Sinai, N.Y., he became rector of the Episcopal Church of the Transfiguration, Brooklyn, N.Y., where he served from 1958-66; concurrently, until 1963, he was priest-in-charge of St. Lydia's Episcopal Church, Brooklyn. In 1967 he accepted a call as rector of St. Andrew's, Astoria, Queens, N.Y., serving there until he left The Episcopal Church following the decision in 1976 by General Convention to permit the ordination of women to the priesthood and the episcopate. He went first to the Byzantine Rite of the Roman Catholic Church, then, in 1980, returned to Anglicanism as a priest in the Diocese (now Province) of Christ the King. He served that jurisdiction as chaplain of New Oxford House at Yale University and as priest-in-charge of Christ the King Chapel in Georgetown, D.C., before coming into the ACC in 1985.

He was a third-order associate of the Franciscan Order of the Divine Compassion and longtime chaplain to the American branch of the Living Rosary of Our Lady and St. Dominic. He also served as chaplain to the Sons of the American Revolution, the Society of Colonial Wars and the Society of Colonial Lords of Manors in America.

He is survived a brother, Harry A. Dibble of Binghamton, N.Y.; nephews Charles A. Ryerson of Plainfield, Vt., Darryl Dibble of Port Crane, N.Y., Alan Dibble of Binghamton, and Lawrence A. Dibble of Orlando, Fla.; nieces Elizabeth Mucich and Dorothy Ellen Griffen, both of Catskill, N.Y., Linda Oona of Gansevoort, N.Y., Mary Ellen Fayerman of Tavares, Fla., and Jean Krajewski of Fernandina Beach, Fla.; and numerous grand-nieces and nephews.

Canon Kester celebrated the Requiem on Monday, Oct. 20, 2008 at St. James' Church, Delhi, N.Y. Father Konvalin assisted. Burial followed in St. James' Cemetery.

Memorial gifts may be made to the Father Stephen J. Dibble Memorial Fund, Blessed Sacrament Anglican Catholic Church, P.O. Box 111, Liberty, N.Y. 12754; Hospice of Orange and Sullivan Counties, 800 Stony Brook Court, Newburgh, N.Y. 12550; or the Sullivan County Adult Care Center, P.O. Box 671, Liberty, N.Y. 12754.

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## Church Life

The **Anglican Guild of Scholars** convened at St. Paul's, Grand Rapids, Mich. for its 2008 meeting Sept. 30 through Oct. 2.

Members and associate members attending were Archbishop Haverland; the Ven. Joseph E. DeHart, archdeacon of the Midwest and rector, St. Mary's, Akron, Ohio; the Rev. Canon Leigh A. Kester, vicar general of the Diocese of the Resurrection and priest-in-charge, St. Thomas of Canterbury, Philipsburg, Pa.; the Rev. Richard Bowyer, rector, St. Paul's, Grand Rapids; the Rev. Daniel Jennings, curate, Cathedral of St. Edward the Confessor, Indianapolis, Ind.; the Rev. Paul Dicks, associate priest, St. John's, Menomonee Falls, Wis.; Don R. Gerlach, professor emeritus of history, The University of Akron, and a communicant of St. Mary's, Akron; and Barbara Russell, a communicant of St. Mary's, Akron.

## Anglican scholars meet in Michigan

Ben Lockert, professor of English at Grand Valley State University, Grand Rapids, and a former president of the T. S. Eliot Society, appeared as a guest speaker.

Papers presented were:

- **T. S. Eliot's Ideas of Church and State**, by Dr. Lockert;
- **Paradise and Heaven: Medieval Perceptions of the Afterlife**, by Father Bowyer;
- **George Herbert**, by Dr. Gerlach;
- **The Theory of a Just War**, by Archbishop Haverland; and

erland; and

- **The Rite of Unction in the Reign of Henry VIII**, by Canon Kester.

During its business session, the guild:

- Re-elected Canon Kester as secretary and treasurer, and Father Bowyer as convenor;
- Decided to schedule its 2009 meeting in conjunction with the XVIII Provincial Synod, which will meet the last week of October in Richmond, Va.
- Send best wishes and prayers for a full and speedy recovery to the Very Rev. J. Charles King, dean of the Cathedral of St. Edward the Confessor, Indianapolis, and a prominent member of the guild, who was unable to attend in consequence of suffering a stroke a few weeks before the meeting; and
- Thanked the congregation of St. Paul's for their help and hospitality.

## ALL CREATURES GREAT AND SMALL



GAILA McHENRY

A picture-perfect autumn morning drew 11 humans, 11 dogs and one cat to the second annual Blessing of the Animals at Christ Church at Union Chapel, Bath County, Va., on the Feast of St. Francis of Assisi, Oct. 4. Before blessing each pet, Christ Church's vicar, Father C. Thomas McHenry, asked its owner to tell something about it. The stories revealed that eight of the animals were rescued from abuse, neglect or imminent euthanasia. A freewill offering of \$57 was donated to the Bath Animal Welfare Foundation.

## Clergy News

### Ordination

On the Feast of the Holy Name of Mary, Sept. 12, 2008, at Christ Church, Metairie, La., the Rt. Rev. D. Presley Hutchens, Bishop of New Orleans, ordained **Major David Knight**, a chaplain in the U.S. Air Force Reserve, to the diaconate. On the following day, the Saturday following Trinity XVII, Sept. 13, 2008, also at Christ Church, Bishop Hutchens ordained him to the priesthood. The Ven. Donald B. Rice, the Rev. Canon John A. Hollister and the Rev. John Benedict McDonald O/CGS assisted. Now a chaplain in the ACC Military Ordinariate and a priest in the Diocese of New Orleans, Father Knight is on loan to the Diocese of New Orleans, assigned to St. Mary's, Denver, Colo., as an assisting priest. He is a graduate of St. Olaf College, Northfield, Minn., and Bethel Seminary, St. Paul, Minn., and was formerly a minister in the United Church of Christ. He and his wife, Celicia, a technical writer and editor, live in the Denver area.

### Receptions

On the Feast of St. Remigius, Oct. 1, 2008, at St. Andrew and St. Margaret of Scotland, Alexandria, Va., the Rt. Rev. William McClean Jr., Bishop of the Mid-Atlantic States, received the **Rev. Robert W. Hart** and the **Rev. Harry P. Weaver III** into the Diocese of the Mid-Atlantic States and the Anglican Catholic Church. Father Hart comes to the ACC from the Anglican Province of Christ the King, while

Father Weaver was previously a Roman Catholic priest.

### Appointments

The Rt. Rev. Damien Mead, Bishop of the United Kingdom, has appointed the **Very Rev. Charles S. Johnson**, parish priest of St. Alban the Martyr, Salford, Greater Manchester, as dean of the Northern Deanery of the diocese and the **Very Rev. Raymond A. M. Thompson**, parish priest of Our Lady of Walsingham and St. Francis of Assisi, Rochester, Kent, as dean of the Southern Deanery.

The Rt. Rev. William McClean Jr., Bishop of the Mid-Atlantic States, has appointed the **Rev. Canon Wallace C. Shields** as priest-in-charge of St. Paul's, Lexington, Va. He replaces the **Ven. C. Thomas McHenry**, who resigned as rector to devote more time to his other parishes, St. Stephen's, Clifton Forge, Va., and Christ Church at Union Chapel, Bath County, Va., as well as his duties as archdeacon of the Mid-Atlantic States and prolocutor of the provincial Senate of the Clergy.

### Honored

The College of Bishops has presented the Order of St. Michael to the **Ven. Garrett M. Clanton**, archdeacon of the Diocese of the South and rector of All Saints', Aiken, S.C., in recognition of his contributions to Scouting.

## Aid sought for travel costs to '09 Provincial Synod

Archbishop Haverland has requested financial aid be provided to assist overseas delegates and visitors to the XVIII Provincial Synod meeting Oct. 28-30, 2009 in Richmond, Va.

Estimated cost for transportation, lodging and meals is \$17,000, said Provincial Secretary Deborah S. Weaver, who is coordinating the synod.

Those wishing to contribute should make checks payable to the Diocese of the Mid-Atlantic States, with a note that the money should be applied toward Provincial Synod travel expenses. They should be mailed to Mrs. Weaver at 9957 Morristown Place, Waldorf, Md. 20603.

Any funds received in excess of what is needed for travel to the XVIII Provincial Synod will go into a sinking fund for anticipated travel expenses to the 2011 synod, Mrs. Weaver said.

In addition to the United States, the ACC has jurisdictions and parishes in Australia, Colombia, Haiti, India, Kenya, New Zealand, South Africa, Sudan, the United Kingdom and Australia. Most, not all, will be sending delegates and/or visitors to synod.

## ACC bishop ordains UECNA deacon in Ark.

The first cross-jurisdictional ordination since the ACC and the United Episcopal Church of North America reaffirmed an intercommunion agreement in May 2007 took place Aug. 23 when the Rt. Rev. D. Presley Hutchens, Bishop of New Orleans, ordained Ralph James Caley a deacon in Arkansas at the request of UECNA Presiding Bishop Stephen C. Reber.

Deacon Caley is a member of St. Barnabas', Heber Springs, Ark., a UECNA parish.

In addition to the agreement with the United Episcopal Church, the ACC last year also reaffirmed its communion relationship with the Anglican Province of Christ the King, now under the leadership of the Most Rev. James Provence.

— *The Christian Challenge*

## Hitting greens for charity

This year's charity golf tournament sponsored by **St. Peter the Apostle, Christiansburg, Va.**, netted \$2,200 for the Montgomery County Emergency Assistance Program and other local charities.

Some 30 players participated in the tournament at the Blacksburg Country Club, co-chaired this year by Clayton D. Williams and Philip K. Williams.

## Baptisms

On Sept. 7, 2008, at St. Peter the Apostle, Christiansburg, Va., the Rev. Dennis L. Sossi baptized **Zachary Edward Fritz**, infant son of Mr. and Mrs. Scott R. Fritz and grandson of Dr. and Mrs. Michael E. Slayton.

On Oct. 5, 2008, at St. Paul's, Lexington, Va., the Ven. C. Thomas McHenry baptized **Luke Harden Raniella**, son of Mr. and Mrs. Sean Raniella and grandson of Mr. and Mrs. Richard Harden.

The Sp

# HURRICANES DI

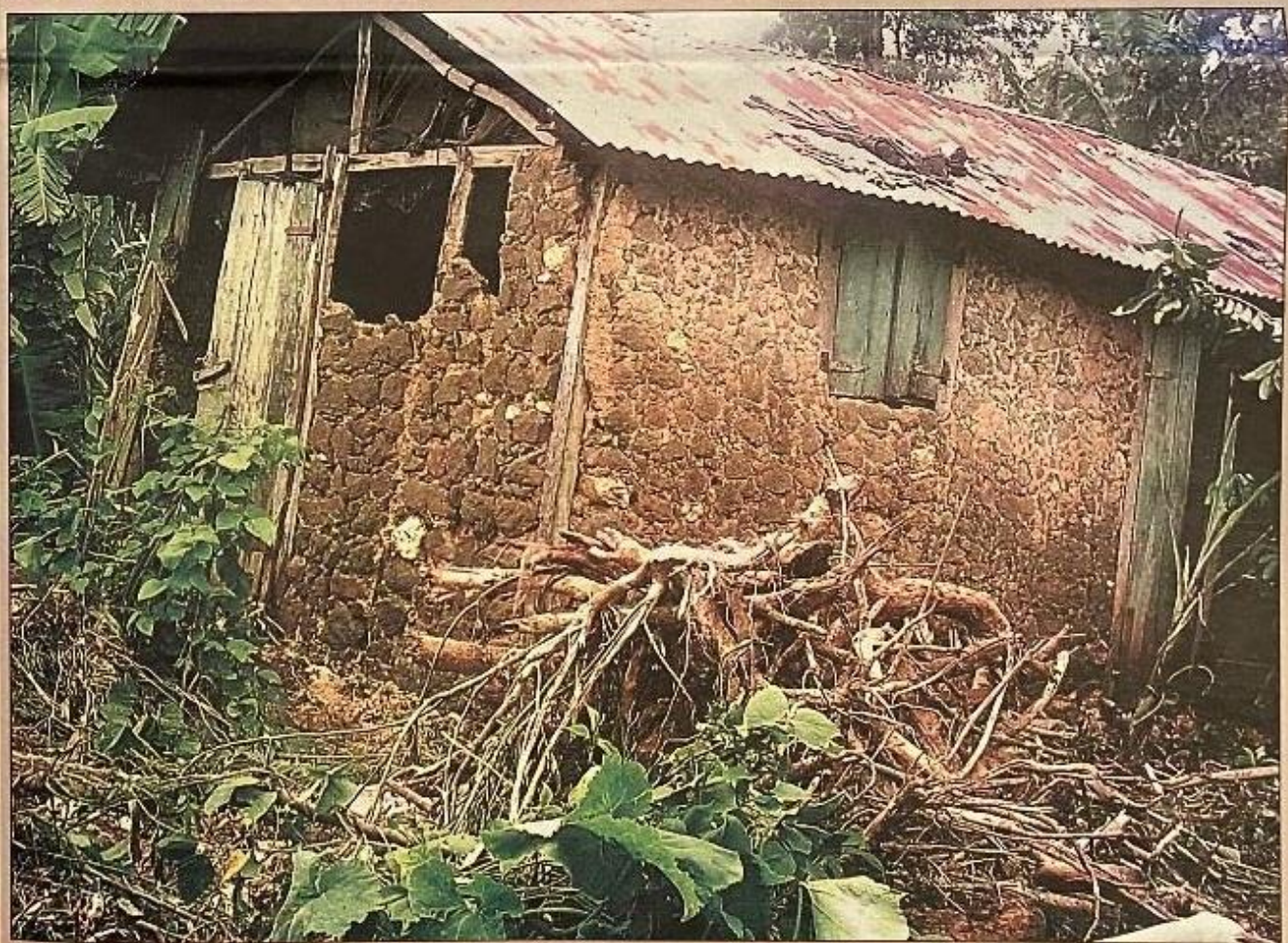
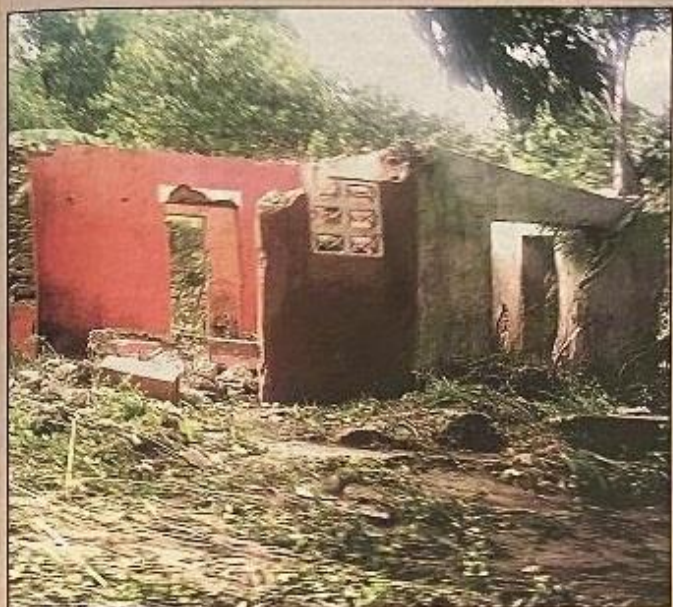


Three hurricanes (Fay, Gustav and Ike) and a tropical storm (Hanna) wrought death and havoc upon Haiti during August and September. As these photographs show, the mountain village of **Monnonville** and the ACC mission of **St. Vincent de Paul**, which Archbishop Haverland visited for the first time in July, was not spared. According to Father Jean-Baptiste Beaudet, the mission's priest, one member of St. Vincent's, Celien Carne, was among the two villagers killed by the storms. Seven persons were injured. Thirty-five houses were completely destroyed, while 220 were partially destroyed. Most of these were made of "trodden earth" (earth, stones and wood, and roofed with sheet metal). Some 300 residents were left homeless, and many people found all their crops had been washed away. Father Beaudet estimated the cost of damages in Monnonville at 1,000,025 gourdes (\$25,000.63 U.S.), which is a considerable sum of money in the impoverished Caribbean island republic. "The situation of the homeless in Monnonville is worse than in other parts of the country," Father Beaudet told *The Trinitarian*. "Due to the distance, the government and other organizations are unable to reach them with assistance. I cannot feel well when I'm facing what's happened in Haiti."



**otlight**

# EVASTATE HAITI



## Blessed Elizabeth Barton (1506-1534)

# The Holy Maid of Kent

By the Rt. Rev. Damien Mead

In Best Lane, a quiet side street off Canterbury's High Street, lies the **Anglican Catholic Church of St. Augustine**. Blink and you'd miss it — it's very small. However, it is home to a religious icon which commemorates a piece of Kent's largely forgotten religious history.

But for the times in which she lived, the **Holy Maid** or **Holy Nun of Kent**, aka **Elizabeth Barton**, would perhaps be as famous as St. Bernadette of Lourdes.

Little is known of the Holy Maid's early life, although she appears to have come from a poor background, as she was working as a servant when her visions first began in 1525. During that year she suffered from a severe though unknown illness. At the Chapel of Our Lady, Court-at-Street near Aldington in Kent, she was healed from her illness upon witnessing a vision of the Blessed Virgin Mary, who instructed her to light a taper at her shrine in the chapel. Thereafter Blessed Elizabeth's visions of the Blessed Virgin either predicted future events or, more frequently, took the form of pleas for people to follow the teachings of the Catholic Church, to go to Mass, to make their confessions and, in particular, to pray to the Virgin Mary and undertake pilgrimages.

Shortly after she had begun receiving visions, she entered St. Sepulchre's convent in Canterbury (the area is now known as Nunnery Fields) and became a Benedictine nun. She rapidly became popular among both rich and poor alike. In 1528 she met privately with Thomas Cardinal Wolsey, the most powerful man in England after the king, and shortly afterward met with the king himself on two occasions.

Unfortunately for Blessed Elizabeth, the existing order changed when King Henry VIII, in order to obtain an annulment from Catherine of Aragon, decided to break with Rome and thus create the Church of England as we know it today. Blessed Elizabeth was strongly opposed to the Henrician Reformation.

During her trances the Holy Maid urged Henry VIII to give up his plan to divorce Catherine of



This icon of Blessed Elizabeth Barton hangs in St. Augustine's, Canterbury, England.

Aragon, and prophesied that if he did so he "should no longer be king of this realm ... and should die a villain's death." In 1532 King Henry passed through Canterbury, and it reported that Blessed Elizabeth forced herself into his presence and tried once again to ask him to give up his marriage to Anne Boleyn.

However, King Henry's marriage to Anne took place in January of 1533, followed in May by the annulment of the marriage to Catherine. Blessed Elizabeth's statements were seen as increasingly inflammatory and treasonable. Archbishop Thomas Cranmer (who handled King Henry's annulment) had Blessed Elizabeth arrested and interrogated, at which point she confessed that she had feigned her trances and invented the religious visions; this confession, however, appears to have been fabricated by the

authorities.

At the conclusion of the trial it became clear that there was insufficient evidence to convict either Blessed Elizabeth or her companions: Dom Edward Bocking, a Benedictine monk from Christchurch Priory, Canterbury, and the Holy Maid's confessor; Dom John Dering, a learned Benedictine monk who had written a book about the Holy Maid's revelations; Father Henry Gold, former vicar of Ospringe who had been secretary to the late William Warham, Cranmer's predecessor as Archbishop of Canterbury; Father Richard Risby, guardian of the Franciscan friars in Canterbury; and Father Hugh Rich, one of his Franciscan brethren.

In January 1534 Henry VIII gave his royal assent to a bill of attainder (an Act of Parliament) that condemned the Holy Maid and the others to death. Blessed Elizabeth and the other prisoners were publicly hanged at Tyburn Gallows, Westminster, on April 21, 1534, in the presence of an enormous crowd. Her head was displayed on London Bridge: the usual practice for traitors.

Although never formally canonized by any part of the Church as a saint and with references to her in history books blackened by the Reformers, she nevertheless remains indeed a Holy Maid of Kent.

The Chapel of Our Lady Court-at-Street, where Blessed Elizabeth had the visions of the Blessed Virgin Mary, is still there, although on private farmland and in ruinous form. The statue of Our Lady escaped the fate of so many images of Our Lady during the Reformation because it was hidden by a priest; unfortunately, knowledge of the location of its hiding place died with him.

Blessed Elizabeth Barton's icon in the ACC Church of St. Augustine was "written" (as iconologists describe the painting of icons) by Marice Sariola, a Finnish iconographer living in Australia, in February 2008. It is believed to be the only such depiction of Blessed Elizabeth in the world.

*This article first appeared, in slightly different form, in the Kent on Sunday newspaper. Bishop Mead was consecrated as the 11 Bishop Ordinary of the United Kingdom on Sept. 20.*

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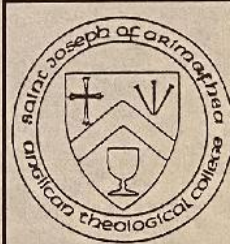
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## Church Life

### CONSECRATION

FROM PAGE 1

United Kingdom had in the meantime been served by three episcopal visitors, the Rt. Rev. (later Most Rev.) John T. Cahoon Jr., Bishop (now Archbishop Haverland) and, most recently, Bishop Starks, who is also Bishop of the Midwest.

Assisting Bishop Starks as co-consecrators were the Rt. Rev. A. Roger Dawson, retired episcopal visitor to Nueva Granada, and the Rt. Rev. Denis Hodge, assistant bishop of the Missionary Diocese of Australia and New Zealand.

The Ven. Joseph E. DeHart, archdeacon of the Midwest and rector of St. Mary's, Akron, Ohio, U.S.A., was Bishop Starks' chaplain. Bishop Starks preached. The Rev. Raymond Thompson (parish priest, Our Lady of Walsingham and St. Francis of Assisi, Rochester, Kent) was master of ceremonies and litanist; the Rev. Dom Philip-James French (prior of the Monastery of St. Cuthbert, Skelton and parish priest of St. Ninian's, Whitby, both in North Yorkshire), deacon; the Rev. Charles Johnson (parish priest, St. Alban the Martyr, Salford, Greater Manchester), subdeacon; Barry Capper (Our Lady and St. Francis, Rochester), thurifer; Derek Lane (Our Lady and St. Francis, Rochester), crucifer; and Richard Mann (St. Alban the Martyr, Northolt, London) and the Rev. Timothy Perkins (St. Alban the Martyr, Salford), acolytes. Roy Fidge and John Upton, both of St. Mary and St. Eanswythe, Dartford, Kent, were sidesmen, and the Rev. Christopher Bosworth (St. Theresa, Northampton, Northants) carried the diocesan banner of Our Lady.

Music was provided by Roger Wilcock, organist, and the choir of Emmanuel Church, Sutton Coldfield, a Forward-in-Faith parish in the Church of England, under the direction of Richard Mason.

In keeping with Bishop Mead's wishes, the music was chosen to reflect the whole of the United Kingdom. The altar party was led in and out of the church by Pipe Major John Spoor RVM, formerly personal piper to her late Majesty, Queen Elizabeth the Queen Mother.

About 140 churchfolk, family members and friends of Bishop Mead gathered in the chapel for the service and joined him afterward at a buffet reception in his honor.



Bishop Starks (fourth from right, foreground) enthrones Bishop Mead as Bishop of the United Kingdom. Also pictured are Father Raymond Thompson, Bishops A. Roger Dawson and Denis Hodge, Archdeacon Joseph DeHart, Father Dom Philip-James French and Father Charles Johnson.

Born March 4, 1968 in Chatham, Kent, Bishop Mead was educated at the Diocesan and Payne Smith School, Canterbury, Kent, and at the Geoffrey Chaucer School, also in Canterbury, where he finished in 1985. In 1990, he received a diploma in theological studies from the Old Catholic Church.

Although baptized and confirmed in the Church of England, he was ordained priest in February 1990 in an Old Catholic jurisdiction and was later conditionally ordained in the Traditional Anglican Communion in November 1997.

While in the Old Catholic Church he served congregations in London and Whitstable, Kent. In 1993, he founded the mission of Our Lady of Walsingham and St. Francis of Assisi in Rochester, which he continued to serve until 2003.

In January 1999, he was received into the ACC, along with his congregation, and was conditionally ordained to the diaconate on June 25 of that year and to the priesthood the following day by then-Bishop Haverland. He was appointed dean of the diocese on Nov. 24, 2001, and was named vicar general on April 17, 2004.

In 2003, he established the mission of St. Nicholas in Lydd, Kent, and three years later founded St.

Augustine's Church in Canterbury. He continues to serve both congregations.

In secular life, he is chief executive officer/chairman of Credo Care Ltd., which he helped to found in August 2000 as an independent fostering agency for disabled children. Previously he was a residential social worker in various London borough social service departments and, for a while, worked for the Society for Promoting Christian Knowledge (SPCK) as a bookseller in London and Canterbury.

He is also director of Credo A2R, an umbrella agency for the British Government's Criminal Record Bureau (Disclosure) Service.

Other interests include the Kent Branch of the Constitutional Monarchy Association, which he chairs; membership of the British Institute of Directors; governor of the Royal National Lifeboat Institute; and life membership of the Society for the Protection of Unborn Children. He is also a member of the Royal Society of St. George. Hobbies include reading, board and strategy games, and the study of history.

Bishop Mead is the only son of Laurence and Margaret Mead, and has a younger, married sister, Diana Young. He is unmarried and lives in a 15th-century house in the ancient Cinque Ports town of Lydd on the Romney Marsh in south Kent.

## Church Directory

### Virginia

#### Church Of The Good Shepherd

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540 Colonial Road SW  
Abingdon, Virginia 24210  
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Morning Prayer Other Sundays  
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Dr. Jack Lloyd, Senior Warden  
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SUN: 10:30am MP & MASS  
Mail: 711 Venetian Way,  
Panama City, FL 32405  
Email: david.mans@knology.net  
Phone: Church: (850) 271-0404  
Rector: (850) 248-2628  
Fax: (850) 235-5424

###### PORT ST. JOE,

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Mr. Stuart Shoaf, Senior Warden  
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MASS: 8am EST  
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## Southeastern States

### DIocese OF THE SOUTH

#### FLORIDA

St. Andrew's -  
Tallahassee  
4022 Timberlane Rd. (at Meridian)  
Tallahassee, FL 32312; (850) 893-5164  
HC: Sun. 10:30 a.m.; MP & EP TBA  
The Rev. Canon Dale Meekel, Priest-in-Charge  
Contact: St. Warden (850) 906-0265

St. John the Theologian -  
Pompano Beach  
4213 N. Federal Highway  
Pompano Beach 33064  
HC: Sun. 10:00 a.m.; Wed. and Prayer Book  
Holy Days 12:00 noon;  
MP: Sundays 9:15 a.m.  
(Sung MP 1st Sunday 9:00 a.m.)  
The Rev. Vons G. Brookshire Jr.  
H. (561) 750-5163  
Church: (954) 781-8370

Church of the Holy Spirit -  
Palm Springs  
3066 Drew Way  
Palm Springs, FL 33406  
Between Forest Hill Blvd.  
and 10th Ave. North  
Mass: Sun. 9:30 a.m. with Incense/  
Sunday School, Daily 9:00 a.m.;  
MP: Sun. 8:45 a.m., Daily 8:30 a.m.;  
EP: Sun. 4:30 p.m., Daily 4:30 p.m.;  
Wed./Holy Days: Mass as Announced;  
Confessions by Appointment  
The Rt. Rev. Edward LaCout, Rector  
The Rev. Edward Bielech, Curate  
Office Phone: (561) 641-0082

Church of the Resurrection - Ocala  
Meeting at Oden Chapel  
First Christian Church 410 S.E. 19th Ave.  
Services: HC Sun. 10:00 a.m.;  
HC: Wed. during Advent, Lent and PB  
Holy Days 4:00 p.m.;  
Communion, Healing Service when HC on Wed.  
The Rev. Charles W. McCleery,  
SHC, Rector  
The Rev. Kenneth G. Horne, Associate  
(352) 347-8092

Holy Trinity - Jacksonville Beach  
Meeting: 604 Florida Blvd.,  
Neptune Beach, FL  
Mail: 1020 Florida Blvd.,  
Neptune Beach, FL 32266  
HC: 9:00 a.m. Sundays;  
MP: 3rd Sun. 7:30 a.m.  
The Rev. Robert C. Adams, Priest-in-Charge  
(904) 247-1442

St. Mary's ACC - Winter Haven  
2200 Winterville Road,  
Winter Haven, FL 33880  
Services: HC, Sundays, 10:15 a.m.  
(When priest available) otherwise MP  
Mail: 2200 Winterville Road,  
Winter Haven, FL 33880  
Contact: Church: (863) 294-5959 or  
St. Warden Greg Case: (863) 967-6848  
E-mail: cwos9@tampabay.rr.com  
The Rev. Guy DiMartino, Supply Priest

St. Michael and All Angels - Orange Park  
5041 Lakeshore Drive West,  
Orange Park, FL 32003  
Services: HC 10 a.m. Sundays,  
7 p.m. Wednesdays;  
Holy Days as announced  
The Rev. Laurence K. Wells, Rector  
(904) 388-1031

#### Trinity Anglican - Port Charlotte

Meeting at The Cultural Center  
of Port Charlotte  
2280 Aaron Street,  
Port Charlotte, FL 33952  
HC: Sundays at 10:00 a.m.  
Holy Days as announced  
(561) 248-1789; (941) 625-0456  
sheriffpiso@aol.com  
EDROBEEDE@earthlink.net

#### GEORGIA

St. Alban's - Bridgeboro/Albany  
Hwy. 112, Bridgeboro, Georgia  
HC: 4th Sunday 11:00 a.m.  
MP: Other Sundays 11:00 a.m.  
Mail: PO Box 51142,  
Albany, GA 31705  
Telephone: (229) 432-2824

St. Stephens Pro-Cathedral - Athens  
800 Timothy Rd.,  
P.O. Box 5225, Athens, GA 30604  
HC: Sun. 9:00 a.m. and 11:00 a.m. (English),  
5:00 p.m. (Spanish); Mon. & Thurs. 6:00 p.m.;  
Tues. 12 noon; Fri. & Sat. 10:30 a.m.  
MP: Sun. 8:30 a.m.; Tues. 11:30 a.m.;  
Fri. & Sat. 10:00 a.m.  
EP: Mon. & Thurs. 5:30 p.m.  
The Very Rev. Robert T. Jones IV, Rector  
(678) 777-0472  
The Rev. Mario Bacchetti, Assistant

St. Hilda of Whitby - Atlanta  
414 N. Highland Ave. N.E.,  
Atlanta, GA 30307  
HC: 10:30 a.m. and 7:00 p.m.,  
Sundays: PB Holy Days TBA  
The Rev. John Roddy, Rector  
(404) 584-5363

St. Luke's - Augusta  
3081 Wheeler Rd.,  
Augusta, GA 30909  
HC: Sundays, 10:45 a.m.; Wed., Noon;  
MP: Sundays, 10:30 a.m.  
The Rev. Daniel McLaughy, Rector  
(706) 736-7479 or  
Rector (803) 934-8472

Our Redeemer - Marietta  
2625 Canton Rd.,  
Marietta, GA 30066  
HC: 2nd and 4th Sundays, 11:00 a.m.  
MP: Other Sundays, 11:00 a.m.;  
Coffee Hour following Services  
Contact: Morgan Robertson  
(770) 424-1234, Ext. 11  
The Rev. James Danford, Priest-in-Charge  
(770) 425-9196

All Saints - Macon  
1694 Wesleyan Drive,  
Macon, GA 31210  
(478) 405-9111  
Services: MP Sunday 11:00 a.m.  
HC - Variable Schedule  
Updated on telephone outgoing message,  
depending on availability of supply clergy  
Contact: Tom Butler, (478) 757-0731

St. Francis of Assisi - Gainesville  
203 Green St.  
Corner of Brenau Ave.  
Arts Council Complex Chapel  
Services: Sunday School 9:30 a.m.;  
Mass 10:30 a.m.  
Information: (678) 262-2105  
Rev. Jonathan Fogg, Priest-in-Charge

#### NORTH CAROLINA

St. Benedict's - Chapel Hill  
870 Weaver Dairy Rd.,  
Chapel Hill, NC 27514  
HC: Sun. 11:00 a.m.; Wednesday at noon  
Contact: (919) 489-3496  
Rev. Scott McCleary, Priest-in-Charge

St. George's - Fayetteville  
St. Michael's MC  
806 Arsenal Ave.  
Mail: P.O. Box 134, Fayetteville, NC 28301  
HC: Sun. 8:30 a.m.  
The Rev. Scott E. McCleary, Priest-in-Charge  
(910) 672-0490

St. Bartholomew's - New Bern  
4718 Old Cherry Point Rd.  
P.O. Box 23, New Bern, NC 28560  
HC: Sunday 10:30 a.m., Wed. 7:00 p.m.;  
MP: Sunday 9:00 a.m.  
Contact: (252) 633-6275  
The Rev. Canon Sanford Sears, Rector-Elect

#### SOUTH CAROLINA

All Saints - Aiken  
110 Fairfield St., Aiken, SC 29801  
Sunday: Morning Prayer/HC 8:30 a.m.;  
Church School 9:30 a.m.; HC: 10:30 a.m.;  
Wed./PB Holy Days: HC 5:30 p.m.  
Anglican Studies  
(803) 648-9991  
The Ven. Garrett M. Clanton, Rector  
The Rev. George Alexander, Assistant  
and Director of Religious Education  
The Rev. Mr. Christopher Davies

Holy Trinity ACC - Greenville  
717 Buncombe St.,  
Greenville, SC 29601  
Mail: c/o Rector, as above  
Services: HC: Sundays 11:00 a.m.;  
MP: Mon. thru Fri. 7:30 a.m.  
Contact: Rector (864) 232-2882  
The Rev. C. Lawrence C. Holcombe, Rector

St. Timothy's - Charleston  
1900 Parsonage Rd.,  
Charleston, SC  
HC: Sun. 10:00 a.m., Tues: Noon,  
Thurs. 7:00 p.m.; EP: 2nd Wed. 7:00 p.m.;  
MP: Sun. 10:00 a.m., Sat. 9:00 a.m.;  
The Rev. Norman P. Trimmer Jr., Rector  
(843) 763-8873 or (843) 556-4293

Our Savior - Florence  
Parkwood Presbyterian Church  
Pamlico Hwy. at Cascade  
Mail: P.O. Box 1336, Florence, SC 29503-1336  
Services: HC: 2nd and 4th Sun. 9:00 a.m.;  
MP: 1st & 5th Sun. 9:00 a.m.;  
EP: 3rd Sun. 9:00 a.m.  
(843) 773-9148

#### TENNESSEE

All Saints' - Chattanooga  
337 Hixon St.  
Soddy Daisy, TN  
Mail: c/o Joan Moore  
101 S. White St., Athens, TN 37303  
Services: HC 1st & 3rd 10:30 a.m.;  
MP 2nd, 4th & 5th 10:30 a.m.  
Contact: J. Nat Moore, St. Warden  
or Joan Moore  
Rev. C. Richard Humphrey, Priest-in-Charge  
(423) 887-3839

## Confirmations/Receptions

On Aug. 17, 2008, at St. Alban's, Richmond, Va., the Rt. Rev. William McClean Jr. confirmed **Rachel King, Judy Tiller** and **Garland Wingo**, and received **Chuck Bingley** and **Sally Bingley** from The Episcopal Church.

On Sept. 7, 2008, at St. Mary's, Akron, Ohio, the Rt. Rev. Rommie M. Starks confirmed **Ethan Beutell** and **Hailey Heckman**, and received **Christina Toney** and **Randolph Toney**.

On Sept. 13, 2008, at St. George's, Temple Hills, Md., the Rt. Rev. William McClean Jr. confirmed

**Mary Emilia von Garlem.**

On Sept. 14, 2008, at Holy Trinity, Greenville, S.C., the Most Rev. Mark Haverland confirmed **Chartay LaTony Jeter**, **Bonnie Teresa Thomas** and **Michelle Anita Thomas**, and received **James Michael Blackwell** and **Martha DuPre Foster**.

On Sept. 28, 2008, at St. Stephen's, Richardson, Texas, the Rt. Rev. William McClean Jr. received **Diane Ballard**, **Joe Denomy**, **Chladza Goranza-Gwata**, **Carol Shoemaker** and **Sister Mary Eliza-**

**beth**, a Third Order Franciscan.

On Oct. 5, 2008, at Ascension, Centerville, Va., the Rt. Rev. William McClean Jr. received **Bettu Oommen** from the Church of South India, **Tebby Oommen** from the Roman Catholic Church and **Frances Toler** from The Episcopal Church.

On Oct. 26, 2008, at St. Anne's, Charlotte Hall, Md., the Rt. Rev. William McClean Jr. confirmed **Trevor Abell**, **Christopher Andujar**, **Kerri McAfee** and **Yelena McAfee**.



## Church Directory

### Maryland

#### St. Anne's Church

Dent Memorial Chapel  
Charlotte Hall, MD

**SUNDAY:**  
Holy Eucharist at 10:00 a.m.  
Nursery and Sunday School at 9:50 a.m.  
Adult Education at 9:15 a.m.  
Coffee Hour following the Eucharist  
Most Holy Days 7:00 p.m.

The Rt. Rev. William McClean, Jr.  
Rector  
(301) 934-6873

#### St. George's Church

5093 Temple Hills Road  
Temple Hills, MD 20748  
(240) 222-3535  
www.stgeorgesacc.org

**SUNDAY:**  
Holy Eucharist at 10:00 a.m.  
Coffee Hour  
following the Eucharist  
See website calendar  
for other services.  
Sunday School Available.  
Rev. Michael C. Weaver - Rector

### Southwest Pacific

#### MISSIONARY DIOCESE OF AUSTRALIA



**Episcopal Visitor**  
The Rt. Rev.  
Brian Iversch

#### Parishes

**Queensland**  
Christ Church, Toowoomba  
Contact: Jim Hazzard  
(07) 4635 3106

**Newcastle, NSW**  
St. Hilde's, Maitland  
Fr. Matthew Kirby  
Rector and Administrative Assistant  
Phone: (02) 4934 4154  
Address: 51 Bruce St.  
East Maitland NSW 2323

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### United Kingdom



#### DIOCESE OF THE UNITED KINGDOM

Bishop Ordinary:  
The Right Revd. Damien S. Mead

All Enquiries To:  
Diocesan Office  
42-48 High Street, Lydd, Romney Marsh, Kent TN29 9AN  
Tel & Fax: (01797) 321704

e-mail: enquiries@anglican-catholic.org.uk  
Parishes And Missions In:  
Greater Manchester • Kent • N.W. London • Nottinghamshire  
Northamptonshire • Norfolk • Surrey • North Yorkshire • Lancashire  
Website: <http://www.anglican-catholic.org.uk>

#### St Augustine's Anglican Catholic Church

Best Lane, Canterbury, Kent CT1 2JB  
Sundays: 11 a.m. Sung Mass • Wednesday: 12 noon Low Mass  
Holy Days of Obligation: 7 p.m. Sung Mass  
Priest in Charge: The Right Revd. Damien Mead • 01797 321704  
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#### Our Lady of Walsingham & St. Francis of Assisi

The Chapel, Fort Pitt Cemetery, City Way, Rochester, Kent  
Sundays: 10am Sung Mass • Holydays: as announced  
Priest-in-Charge:  
Father Raymond Thompson (01634) 319860

### Western States

#### DIOCESE OF THE HOLY TRINITY

The Rt. Rev. D. Presley Hutchins, Episcopal Visitor • The Ven. James R. Wilcox, Archbishop

**ALASKA**  
ST. CATHERINE'S - Fairbanks  
Fairbanks, Alaska 99708; (907) 474-0120  
The Rev. Fr. Terrell Heaps, Rector  
Call for information

**ST. GEORGE'S MISSION - Juneau**  
8892 Duran St.  
Juneau, Alaska 99801  
Contact: Dr. Mary June Pilgrim  
(907) 790-3928

**CALIFORNIA**  
S.F. Bay Area  
CHRIST CHURCH - San Mateo  
770 N. El Camino Real (94401)  
(650) 347-4423

The Rev. Fr. John Althoff, Rector  
Sund: 9:00 A.M. Sung Mass, Sermon,  
Church School  
Weekdays & Holy Days: As announced  
Sacrament of Penance: By appointment

**Riverside County**  
OUR LADY OF WALSHINGHAM - Corona  
P.O. Box 6256, Corona 92708-6256  
(909) 862-3064

e-mail: [Anglicanprodigy.net](mailto:Anglicanprodigy.net)  
The Rev. Fr. Richard Stapo, Vicar  
Sund: 10:00 A.M. Holy Eucharist

**Orange County**  
ST. MATTHEW'S - Newport Beach  
2300 Ford Road, Newport Beach, CA 92660  
e-mail: [info@stmatthewsacc.com](mailto:info@stmatthewsacc.com)  
web: <http://www.stmatthewsacc.com>

The Rev. Fr. Stephen C. Scarlett  
(949) 219-0911; Fax: (949) 219-0914  
Rev. Fr. David Brownstein, Assistant  
Sund: 7:30 A.M. Holy Communion  
8:45 A.M. Holy Communion w/Choir  
Sunday School/Adult Class  
9:00 A.M. High School Youth Group  
9:45 A.M. Jr. High School Youth Group  
10:00 A.M. Children's Bible Story  
10:30 A.M. Holy Communion w/Choir  
12:00 P.M. College and Career Group Lunch



Deadlines for the next issue of *The Trinitarian*:

Editorial: December 20, 2008

Advertising: December 18, 2008

To advertise in *The Trinitarian*:

Write to: 6413 S. Elati St., Littleton, CO 80120

Or Phone: (303) 798-9438 • Or FAX: (303) 798-9435.

### Delaware

#### SAINT MARY'S CHURCH

4201 Washington Street at Lea Boulevard • Wilmington, Delaware 19802  
The Rev. Canon Kenneth Gunn-Walberg, Ph.D.  
Holy Communion - Sunday 10:00 a.m.  
Evening Prayer - Tuesday 7:00 p.m.  
Morning Prayer - Thursday 10:00 a.m.  
(302) 764-9080

### Caribbean

#### MISSIONARY DIOCESE OF THE CARIBBEAN DEANERY OF HAITI

The Most Rev'd Mark Haverland, Episcopal Visitor  
The Very Rev'd Jean Bien-Aime, Dean & Vicar-General  
Phones: 0011509-452-8978 (Mobile) • 0011509-244-4933 (Office)  
Email: [bienaimet7@aol.com](mailto:bienaimet7@aol.com)

**PARISHES**  
St. Therese de l'Enfant Jesus • (Tapio)  
The Very Rev'd Jean Bien-Aime, Rector  
Sunday: 7:30 a.m. Student Mass • 9:30 a.m. Morning Prayer & Holy Eucharist or Sung  
Mass • 5:30 p.m. Benediction of the Blessed Sacrament  
Weekdays: Phone 011509-244-4933 for information  
St. Vincent de Paul • (Monroville)  
The Rev'd Beaudet Baptiste, Rector • Sunday service at 9 a.m.  
P.O. Box 1263, Port au Prince, Haiti • Phone: 011509-497-0103  
Email: [perbaptiste2005@yahoo.com](mailto:perbaptiste2005@yahoo.com)  
Notre Dame de la Grace Chapel • (The Orphanage School, Port au Prince)  
The Rev'd Marigat Grassendi, Priest-in-Charge  
Sunday services 7:30 a.m. • Daily Masses 5:30 p.m. at the Orphanage  
The Very Rev'd Jean Bien-Aime

### Midwestern States

#### THE DIOCESE OF THE MIDWEST

The Rt. Rev. R.M. Starks, Bishop Ordinary  
4020 E. 71st St., Indianapolis, IN 46220 • (317) 753-9276

**INDIANA**  
FRANKLIN  
St. Andrew  
920 North Main Street  
(317) 738-4459  
Rev. A. Kent Coyner, Rector  
SUN: Mass 10 A.M.

**INDIANAPOLIS**  
Cathedral of St. Edward the Confessor  
5361 N. Keystone Avenue  
(317) 253-3849  
The Very Rev. J. Charles King, Ph.D.,  
Dean and Rector  
SUN: Mass 8:15 A.M., 10:30 A.M.,  
Mass each weekday, call for times

**PERU**  
Holy Trinity, 34 W. Main Street  
(765) 472-5800  
The Rev. Douglas E. Hunsford, Rector  
DAILY: Masses 9:15 A.M.,  
Mass 10 A.M.  
Vespers 8 P.M.  
SATURDAY: Rosary 8:45 A.M.

**KENTUCKY**  
DAYTON  
St. John the Evangelist, 619 O'Fallon Avenue  
(859) 261-8173  
Rev. Canon William C. Neuroth, Rector  
SUN: Mass 9 A.M., 10 A.M.

**LEXINGTON**  
St. Chad's Mission, Temporarily meeting at  
Samarian Hospital Chapel, 310 S. Line St.  
Mail: 248 Thoma Road, Lexington, KY 40503  
c/o D.D. Dillman II  
(859) 913-1007  
The Rev. Canon William C. Neuroth,  
Priest-in-Charge  
SUN: 4 P.M. Evensong 1st, 3rd, 5th;  
Holy Communion 2nd and 4th  
(depending on clergy availability)

**LEXINGTON**  
The Order of St. Benedict  
Bethlehem Monastery  
430 N. Limestone  
(502) 252-4394  
Dom Benedict Thomas OSB, Prior  
SUN: Mass 12:00 Noon, Daily 7 A.M.

**MICHIGAN**  
GRAND RAPIDS  
St. Paul  
2560 Lake Michigan Drive  
(616) 731-2187  
The Rev. Richard Bowyer, Rector  
SUN: Mass 9 A.M.

**MICHIGAN (cont.)**  
KALAMAZOO  
St. Patrick  
85 Jones Street  
(269) 375-9217  
The Rev. David G. Coble, Rector  
SUN: Morning Prayer 9:30 A.M.,  
Mass 10 A.M.

**OHIO**  
AKRON  
St. Mary  
1677 Triplett Blvd.  
(330) 794-2141  
The Ven. Joseph E. DeHart, Rector  
SUN: Mass 8 A.M., 10 A.M.

**CLEVELAND**  
St. James  
55th and Payne Streets  
(216) 431-3622  
The Rev. Cyril K. Crum, Rector  
SUN: Mass 8 A.M., 10 A.M.

**DAYTON**  
All Saints  
2755 Wilmington Dayton Rd.  
Bellbrook, OH 45306  
(937) 848-2563  
Rev. Alfred C. Hougham, T.D.C.,  
Priest-in-Charge  
SUN: Mass 10:00 A.M.  
(Union 1st Sunday)  
Holy Days: As Announced

**McCONNELLSVILLE**  
St. Saviour by the River  
9145 St. Rt. 629 N.  
Mail: 18 E. Main St.  
(740) 962-3836  
The Rev. James M. Ryerson, Vicar  
SUN: Mass 10:30 A.M.

**WISCONSIN**  
JANESVILLE  
All Saints  
169 S. Academy Street  
(608) 782-7469  
The Rev. Barry Lewis, Rector  
The Rev. Canon Edward U.  
Rundler, Priest Assisting  
SUN: Mass 9 A.M.

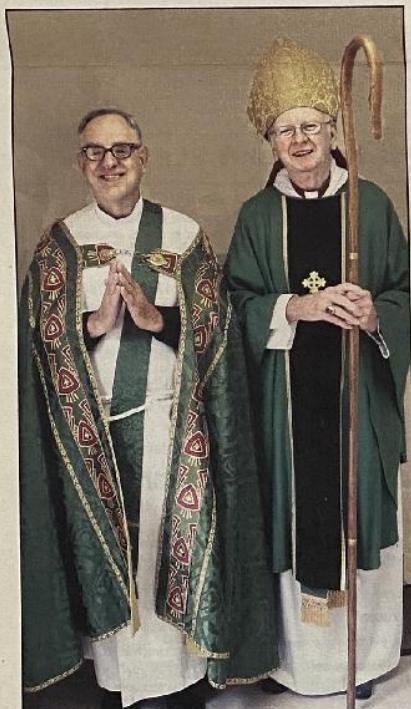
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St. John  
N89 W 16211 Main Street  
(262) 255-9626  
Rev. Thomas B. Wirth,  
Priest-in-Charge  
Call for Information  
SUN: Mass 10 A.M.

## The Back Page

# St. Stephen's turns 30



Members and guests gather in the parish hall after the service.



Bishop McClean and St. Stephen's priest-in-charge, Father C. Thomas McHenry



Cake has an edible image of St. Stephen's building.



Bishop McClean with Sunday school students during the luncheon.

**St. Stephen's Church** recently celebrated 30 years of ministry to the historic railroad town of **Clifton Forge, Va.**

The Bishop of the Mid-Atlantic States, the Rt. Rev. William McClean Jr., preached and celebrated the Eucharist. Assisting him was the Ven. C. Thomas McHenry, priest-in-charge of St. Stephen's. A luncheon and reception followed in the undercroft.

About 40 persons attended the anniversary service, including guests from St. Paul's, Lexington, and Christ Church at Union Chapel, Bath County, both nearby parishes also served by Father McHenry.

St. Stephen's is the traditional Anglican continuation of St. Andrew's Episcopal Church, which on Dec. 31, 1976 became the first parish in Virginia to sever ties with The Episcopal Church following the Minneapolis General Convention that voted to ordain women to the priesthood and to adopt a radically altered Book of Common Prayer. The vote was overwhelming.

Soon afterward, the Episcopal Diocese of Southwestern Virginia sued the parish, asserting its claim to ownership of the church property. In November 1977, the Clifton Forge District Court ruled in favor of the diocese, a decision upheld the following June by the Virginia Supreme Court. The faithful were without a place where they could worship.

They were also without a shepherd. In September 1977, shortly after returning from the St. Louis Congress, St. Andrew's longtime rector, the Rev. Robert Hunt, suffered a fatal heart attack while vesting for the 11 a.m. Eucharist.

But, at this low point, their fortunes began to change. In the summer of 1978, they reorganized as St. Stephen's Anglican Church and, following a period of oversight under another jurisdiction, affiliated with the Diocese of the Mid-Atlantic States.

They also found temporary places of worship, first at the local community college and later in a downtown storefront. In the spring of 1980, longtime parishioners Mary Turner and her son, Allen, offered St. Stephen's two acres of land just northeast of Clifton Forge. In time a building was erected, and the first service there took place Nov. 18, 1984.

Over the years, St. Stephen's has been served by a number of dedicated priests: the late Rev. A. Fraser MacCammond, the Rev. Canon Wallace C. Shields, the late Rev. John A. Pedlar, the Rev. William C. Crites and, since 2000, Father McHenry.

Despite hard economic times and loss of population in Alleghany County, of which Clifton Forge is a part, St. Stephen's has held its own, with a current membership of about 35. The parish maintains a regular outreach in the community, supporting the local food pantry as well as Straight Street, a program for youth that meets Friday evenings in Clifton Forge; Weekday Religious Education; and the local hospice program. St. Stephen's also provides about a dozen food baskets each year at Christmas.

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### Want to See the ACC Grow?

The ACC Information Center averages over a call a day from those seeking a Traditional Church. Funds are needed to continue the program. Send donations to: Treasurer, Dept. of Evangelism c/o 13495 Brightview Way Gainesville, VA 20155-6638.